

Salvation Army, Canada.

io. 25. Head-quarters, 15 Esther Street, Toronto, Can

Mailed for one year for \$1.00.



neral's Letter. SOLDIERS

There is the gift and opportunity possessed by many of machine stoney. Along
the growlence of God has placed them in
a most favorable grows for exercising
that gift. They say, "What am I to do?
See in what a beautiful way I'm placed
for making money!" The naswer is
plain escape, If they can save more
souls by going to be an Officer they must
go. But suppose they sattle that they
are not called to this. What are they to
to with this gift? We say, Let them
toy themselves out as much for God and
well the way one had they come out as a
would leave alone had they come out as

isable every morning before I die.

Again, finere in the gift of constructions—that which make none architects to the second of the second of

Tates,

4. Again there is the gift of acquiring foreign leasurages. How easy it is for one man or one woman to learn a lansance constructed with the labor it costs another! One can accomplish more in life-time. It seems to come to them naturally. Bring this gift also to the Master. Count it your call for the foreign Field. Ask for a post of difficulty in this respect, and go not only to speak, but to translate into heathen tongues the literature of Salvathon.

sure of Satvanon.

5. There is the gift of music. What a glorious talent this is! We are only just listening to the echoes of the coming burst of heavenly music which is should find flood the world—which should

What is a Salvationist?

A Salvationist is a Soldier and not a

A Salvationi

A Salvationist reproves sin

A Salvationist is in raises as well as the co

A Salvationist is no

A Salvationist never allows his er to be spoken ill of in his prese A Salvationist never loses time

A Salvationist beli

Wanted,Hallelujah Fishermer

Ready and willing to cast forth the

Pulling Them Out.

The other night I stood briking on white score buildings were in flames, and white stoods me, was the wordrons earnestness with which men russed into flames, and render, and folling slates, and aparks, in order to save some trilling represery. On object before them was more than the same of property, and this made after the real first and dauger to them there for a first and dauger to them the same of the same

there in large train the and canger to the highest the control of the control of

Pull him out, for if you fewe him where its is, he must provish in the flames.

Thus there is a whole becomed did alonger. Father, mother, and children, all in danger. Who goes to them, and gets hold of them? They, too, must come out, or be lost. When can they be come out, or be lost. When can they be morning? Well, at any time, no long as they are not lost. Get into their houses, plead and pray; go again and again, until they give in. Pull them at every chance, and never rest contented until you have

Pull them out; don't leave them to erish. Pull out that slumbering man nd woman who are gotting cold, and arcless, and indifferent about other peo-le. They were once on fire for others' earciess, and indifferent about office peo-ple. They were once on fire for others! Salvation, but now they are gotting con-tented with a mere attending at indeer neetings. Pull them out, for they are gotting into danger. Saw them while you have the chance, as the fire of forma-lism may got hold of them, and devour there, and there may be none to deliver them then.

them then.

Int wait awhile. At that fire two fines were burned to death. How we had to death, the way we will be seen to see that? Could they not got at them? Not they were forgotion. No one, in all that thought of the life with one of the death of th

had out yet reached; but they opread use it is the not been are consumed. Is there a street in your town or eity where you have not been? Chan they seems you to-day of n-ver giving thom a sense you to-day of n-ver giving thom a course you to-day of n-ver giving thom a course which were presented; you, and which you promised to carry through every street, inner, and alley, have they been there? It was a serious and solomn promise, and it required much lineight the inhabitants of some street or court see up seginate you in the judgment day, and say, "We nerer heard about that?" Go at ones to that not; begin to pull them out at ones—they ure dying daily, then out at ones—they ure dying daily, Never mind about the moke of persecution, and falling altate, and sparks of opinion; pull them out, and do it at once, you leave them to be darmed; and a leave neglected, or ner a mixed you are larger than the dark of the course of the court of the court

and rull again until he gives way.
It is troo; but can your heart graw
the wirds facts that these thussands our terms, and millions of our land, re
in hourly danger of the flaunces of leaf
from a place in your heart? All around
on every hould, not a place where such
on every hould, not a place where such
a reary manner, we must flarg them on
ray way, so long as they are out.

They did not Doubt JESUS.

Fishes to be caught in every City, Town, Village and Thousands of

They must not Die.

Hamlet.



THE HALLELUJAH FISHERMEN.

love shall increase, your heart shall grov bigger and the sweep of the Divine pas-eion shall carry onwards with it a multi-tude up to the Throne of your Savien from whose beam it takes its rise. Cultivate the best gift, my comrades Yours in the front line

WILLIAM BOOTH

An Auxillary has only \$50 per annuar to depend upon, but friends give her a quarten now and then, and sometimes in vito her out for a meal. When ahe in invited out in this way also hays asid what she thinks the meal would to a meal in this way arway campul; to pay the sun required to become an Auxiliary to help The Sakation Army.

A Salvationist is always the post assigned to him.

A Salvationist nover smoken.
A Salvationist is loyal to God and the sulvation Army.
Are you a Salvationist? En avant.

If you are only half-saved, can that you are half-damne

You generally have to get at the hearts of the people through their eyes or their

and do the real practical part.
Pull at that dramkard as you see him,
going into the public-house, and self-miss
that no draublacked on inharit the Kingdom of Heerem: Pull at that blasphemer
when you him: the awful words fall from
his lips. Pull at the liar, pull at the
little, pull as the pulling with
the pulling which is the pulling with
there are none to pull at.

Pull in the prayer meeting, let your vergy and faith mount up together. energy and faith mount un togethors energy and faith mount un togethor. Nevez ceasing prayer, no giving over. Pall at the throne, for God invites your pull in prayer until the answer comes and you get the victory.

Continual pulling—all hours of the day. Pull again at mid-day. Pull again at mid-day. Pull again at mid-day.

Pull at those ungodly masses until they no pulled out. "And others save with ear, pulling them out of the fire."— (ade 28rd verse.

of whatever industry or measurements of the presented by the acticles discover. But, strange to say, when we come to the question of visigious we tind no more enlighterment in this verget than except the control of t OAKVILLE. Tunkley night we had a grand mostlag, and, as the findlers one after another told In toneling words how God's had saved them, we could see conviction written on many faces, and at the closes one gave his heart to God and treated in the another historia of the close one gave his heart to God and treated in the another historia of the close one gave his hard four the close of the c energy enough to make any effort of the kind.

We must alter all that, and thank God fix is beliping us to do so on both sides of the world, as our columns continually show. God is raising up out of the dust, dragging out of the prison cell and thank of the control of the con

Pray for us.
Lieut. Mahon, Cadet Wylie.

THORNBURY.

A week of real hard fighting; the devil seems to have complete control over this town; the people tell to we will get sick of this place and run away, but thank God we are not no easily chased out. Halleinjah! Victory is ours, for the control of goes by, to make power, as year after year goes by, to make the eating turn their eyes towards the Lurd, whether they will seek His Balvation or no, in a way that has never been done before.

But what is want-a es the Lord.

et. Bless the Lord.

What the people say when we go in the rests to sell the War Cry:—

3. Go to the d— with your war cry!
4. Have no use for them (took one).
5. (Bartender, took one.) What would ith those thines

ith those things.

6. Don't bother me (took three).

tter on tofore. Hallelujah! Cadet Morray for Lieut. Moyer.

BOWMANVILLE.

seek His flatvation or van, in a way that has newe been done before.

But what is wanted is for the arithic spirit to be carried out throughly every minute of all our lives. It is a verme markable fact that the real Salvation Army uniform nover loose its freshness or its power. Any two people warring it have power even in a village, where it has been perfectly familiar to everyone for veryone whenever they appear. If every day not week, such a thrill would go through this country as it never felt in any one wock of its history, especially af at the same time the "West heard of in the same permisent and strings way in which other verapour arrangement of the same than the same that the same time to distingt with the deuts of the hardy to the same that the same time to divery Office and Solder to use to the unions of his power the marreduce sat the world door? At twenty miorites to seven on Good Friday morning you might have beard the big base dram of the Salvation Array conting down the big hase dram of the Salvation Array conting down the intense is rosses the people to our seven of clocks held-off. It was snowing heavily, but that the salvation of opportunity tool has given us to thunder at the world's door?

But it is not only be faithfulness in our distons folliers, by wearing our badges, attending our meetings, and so on, that we said do our part; on the context, it is a question phaltier and the said of the said of the said of the said out of the said of t

told us how he got converted to the Chrifath. Some stirring testimonies were sive Some stirring testimonies were given by trades, and thee the efficers would up me red hat Salvation truths. Result Praise God. Saturday uight a good crowd; Lieut. Mott with os also on Sunday. Some 44 at knoc-drill wont in for the Holy Ghost and It is power by tue beauty and economics of every part of our lives.

This was Jesus Christ's wish, this His plan for the world's Salvasion. There could not be a more impadent fraud than that of thooking all propes emiseryists on placed out here, and a sentence placed out there, in which He warned us against doing good for the sake of gaining men's applause. The great ascorlides of Galvary—was to be consultably publishes to warry per-example, and so far from destring any of His followers to lide themselves in a corner. He made is the absolute condition of our being received intel His Kingdom above, that we should come out on His indigent that we have been described by the world of the third power of the world of the sake whether the world of the 44 at knoc-artif word in for the Proty Choice was the best Sun-day known for a long time. In the afternoon one precious soul cried for mercy, and at night another prodigal returned to this fold, while the people seemed as though they were riveted ir seats. We are sure of a smash in the vil's kingdom before long, as we are taking r stand for Hullaga more unfinchingly than and the davil does not like it. Our sol dier's meeting on Monday night will never be forgotten. Surely the Holy Ghost was with us More than a dozen of our comrades got down to get right up to the standard, and when the went home at night we had no doubt but 'twe

better on before. Look out for our next re-port. We are making the devil tremble. Capi, Sarah E. Owen.

OMEMEE.

Do you exhibit or do you hide? While The Army, as an organization all round Do you schibiter do you hide? Whilet The Army, as an organization all round the world, is doing its utmost to increase the fame of Jesus Christ; whilet courades in Switzerland continually show their colors at the risk of being chassed and beaton; whilst commelce in India, and the contrainty of being beaten by their own faisands every time they do no, are you making as much to do about Salvasion as God expects you to do? See to it it.

Lieut. Jones, Cadet Williams

GLENCOE.

Grand meeting yesterlay. Mighty wavas of Mey cases over one scales are now wavel, many sady wearing that they cannot recover. Solver of the creating from lower at the foot of the Creat, Giory be to God.

Capt. E. Mrs. Thousas. The Officers of a French Corps had sighty Soldiers. Last week they visited seventy-nine out of the eighty, taking fifty-right hours to do it in.

Farewell Orders.

EXHIBIT!

One of the Soldier's little once died on Sunday, and was based by the Assay on Tuesday. The control of in wonder, it being on five full formal, and many were made to The use of exhibitions has see to be almost universally recognize of rounds to see that ever in smallest control to that ever in smallest control to the ever in the ever in the ever of seal towns, exhibitions of see see earlier take place, every it is said with the result of attracting many fishers, and of promoting the improvement of whether industry to manufacture of the ever industry, to manufacture of the every industry to manufacture of the every industry to manufacture.

Oh I think I are health.

And the light health affine,
And the light health affine,
Come and within 16th and per
The parents feel the loss of their only
child very much, jest are more determined to live for God so that they
will mast beyond the riv x.

Lachbrilly health Gire Tiee all, yes! yes! give The yes! yes! Saviour, I will give Thee all; All I have and all I hope for, Thine to all sternity. Il most beyond the riv at Another little one has gone To that fair and beavenly home. There to always beyond to the river of the river of the We will miss her that we know. From our said'st while here below But we will most our Lills soon. And we can say, "Thy will be do

Give Him time and give Him health, Give Him all you have of wealth, Give Him love, spontaneous, free, Such as flows from Him to Time. We all feel more the need of being as little children than ever before. Locd Reep us ever at Thy feet. Capt. Nunn. DRAYTON. VICTORY! VICTORY! VICTORY!

Give Him all—He's worthy more Than your little puny store; Give Him all—for you he died, With your all He's satisfied. This past week has been one long to be re-membered in Drayton. Praise God, Meet-ings grand; soldiers all on fire; marches immenns. Two precious sculs canno to Justas Brandy meetings grand all day; a time of power. At alght there was a message went to better that the state of the state Give to Him who gives to you Life, and joy, and glory too; Give your priceless, blood-boug Into His most blest control.

Captain Thom, Cadet Cross.

BOTHWELL.

Thank God this morning for a glorious weak of victory; we could not bugin to tell all that the Lord has done for us this week. Grands one coins sonds contessed Christ. Glory Hallen-jah I Friday evening we held Salvation Par-tlament, and passed a bill entitled. "A Dill God the better representation of Heaves on Earth."

СПАТНАМ.

We are having powerful times here just now he power of God being felt in every meeting The power of God being felt to every measure.
We have to praise God for a week of victory, as fourteen souls bave been brought out of darkness into God'e marvellous light—Soldlers.

Leans, and are bound to Salvation, it is free,
For you as well as me,
Down at the Gross where Jesus died;
Come "whosever will,"
There's mercy flowing still
Down at the Gross where Jesus died. caraness into God e marvenous inget—Soldiers are getting more like Jesus, and are bound to fight for Him till the last. We give God all the Glory. Capt. Alyea, Lient. Menziss, Cadet Knolls. The Lord will cleanes your heart, If you from sin will part, Down at the Cross where Jesus died, Ha'll fill your sool with joy And Satan's works destroy Down at the Cross where Jesus died

SEAFORTH.

We are diving the enemy back slowly, and some of live's faces have been taken. First rabels have grounded arms, and have callined in the Ring's Own. We give all the praise to our great Commander. Our Standard is Holl-ness, and under it we mean to fight until all the host of held is vanighted. Asset.

Our War Cry Brigade.

1. Money too searce.
9. Yos, half-a-dozen.
9. Yos, half-a-dozen.
1. No, too much war.
4. Too poor.
5. Yos, take three rather than have on peddle the streets with them.
6. Zook over.
7. The boss is not at home.
1. There is wer unuely (I guess in his

b. Linus and the such things.

9. I don't buy such things.

10. I canuot afford it.

11. Yes, took one, call again.

12. Can't you find better employs 18. Just got enough change, and took

16. June got enough canage, man 4.

11. I am above buying such trash.

12. Go earn an housel living.

13. No, you Salvation jack ase.

12. Ook one.

13. Ook one.

14. No, to salvation jack ase.

15. Not this morning.

16. Not this morning.

17. No cash.

28. No. I'm not fighting.

18. No cash.

29. Ook of bed.

28. Got bed.

How I sold Them. White solling War Crys last week, I went into a stern, edd one. I must went into a bar come, the dend one. I must went into a bar come, the dend of the come of th

engraving.
And lastly, speak a word for the Mas-

SONGS.

no di Malany oron.

Give to Jens all your powers, Give Him all that you possess Give Him all that you possess Give Him all and nothing les

Are you ready? Yes, I'm ready! Are you ready? Yes, I'm ready! Only waiting for my Savieur's call are you ready? Yes, I'm ready! Les you ready? Tes, I'm ready! Only waiting for my Savieur's call Give the Saviour all. CONSECRATION

Tes, I'll sing, and speck, and pre Will you tell fire love to sinners? Yes, all shows the judgment day!

SATE OF POSTER SEE

SUNILARY LEADUE YET

New you want to help the Army; I's note you do. Come and fir your \$5.0 and join the Longue and one and you belong and you will be set, which we courte you a welcome in all Army article. We hope soon to publish a life for the Arminaria. Tour name ought be on this last.

NO. 2 AUXILIARY BRIGAD

rearly payment \$3.50. Burely you con join this. Try.

TO OUR AUXILIAR

We have heard that some not get the "Wer Cry," ye these are sent regularly every which is applied to reach everyone the latest in Friday mornin Will our friends kindly call

win our mens and year the P. C. and make trigoritie as it is the fault of the Po Office authorities. We are do our best target the whole rem

EVERYBODY RE-MEMBER.

That no notice: whatever taken of letters sent to Hea quarters without any name signed to them.

COMPETITION LIST.

For WAR CRY No. 84

Subscription List-1, 555.

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AND "WAR CRY"

SUBSCRIBERS.

Will you tell them Josus died?
Yes, He died to set them free!
Tall them He was crucified,
And shed His Blood on Calvary? Vill you tell them there's a mansion Yes, prepared for them in Heaven! seus gives the invitation For all to come and be forgiven!

Then we'll sing and shout Salvation Till we've won the victory; Then we'll go and rest in Heaven. And dwell there through eternity.

FROM BARMAR TO SALVA-TION ARMY SOLDIER.

the choras.

We'll seem the accree, for it won't be vary on the American And we'll acche by such-tyre, which was heartily sange by many of those premain, but especially from the platform. Just a frest of one there sat a young man with a marken, the constant of the state of the three sat a young man with a marken, the premains of the state of Give Him all, and give it now, While He saks, you come and bo At His bleeding feet, and say— "I am thine Lord from this day.

From this hour I give Thee all, Though the offering be but small; Let me be by Thee possessed, Use me as Thou seest best."

Down at the Cross.

Down where the living

br W. G. OF G-

I'm glad I ever came.
With all my sin and shame
Down at the Cross where Jest
Twas there He took me in
And pardoned all my sin.
Down at the Cross where Jest

Down at the Cross where J. There flows the precious cle Ob, sinner, come away. Get pardon while you may, Down at the Cross where J.

PURITY. Br @. D-

urity, ch, Lord, I thank Thee,

ure with Thee, I'm pure and free ure just now, without a doubt, . are within and pure without. .

or the Flag of "Blood and Fire, or the Flag with hearts washe

ight with God now while I'm writing.
ight just now, my heart is white; ight, and for the Lord I'm fighting—leing in the Saviour's sight.

bee and all the world may hear; is Thy Spirit that does help me, hee to serve and without fear.

ea, we're blended, no'er to part.

BY SECRETARY J. II-Tunn-"Are you rouly."

Are you ready for the warfare?
Yos, I'm ready for the fight!
Will you serve our bleesed Mast
Yes, I'll battle for the right!

will praise Thee, blessed will Thine for ever be; am living in Thy favor, n the path of purity.

OHORGS.

tim. I said.

"I bope you can long that you've going to

uchor by said-bye in heaven, aren't you'

He answered to saidly.

"No, I can't: my business won't allow it?"

I inwardly praised the Lord for the light he
and, and said.

"Your business! What is it that daren to

come business my not former business. come between you and forgiveness and peace and Jesus and Heaven? Tell me if it will help

If any Shortage ("WAR CRYS" retur label with report.

you." The reply was nandfile, and I had to ask him to repeat it. At last I heard, "I'm—I'm a harman by trude, and I know its bad, I know its wrong." And I was ill has might, and I prayed to God to find me some, thang else to do, and I'm tried to-day nor a porter's place, but I failed."

"And how hing have you felt the work bewreng?"

"Only since coming here."
"And it condemns yon. How are you situated? Have you any depending upon yon for support, or are you living at home?"
"I live only with my another and step-father, and I am the only one at home."
"And they would be sagry if you gave this me."

Richmond St. 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 150

The state of the s me—" You never can tell when t Death bell's telling;" " Just before the bettle;" "We are out on the Ocean Sailing."

will!" he said quietly and firmly, and we

The next night I saw blox, and found the sky was clear. For ones few weaks the Eard cassed him. Once where I asked, "Has the Lord enet you not yow key a "Has rely was: "No, but I'm trusting Him, bless His name." Another time he seld:

"I shan't be sorry to find some soon, for the him of the him o

After that he had employment for wome time as a waiter at the "Eagle," and since then in The Salvation Army, and he daily proves that "there hash not failed one word of all His (God's) good promise,"—1 Kinga viii, 36.

Will you speak for Jesus You have no doubt in your own mind that the young man who would not self all that he had and follow the Saviour was very foolish.

How much has your following of Christ really cost you—so far ?

PALMERSTON DIVISION

al. Loc

Total 28,85

PROPERTY OF STREET, TOROTTE PROPERTY, CONTROL OF W. Torotte OF Street, 42 Richmond St. W., Torotte Of Street, Control Of St. W., Torotte Of St. W.

CAL VARY

tten in Neusbaral Prison

looked dark enough! The multi urged too and ho, excited, blood y! Listen! What do they say! y Him! crucify Him!

tim | orway

"Concify Him!"

Pilate, fearing the turnult and to content the people, "delivered to be crucified."

ificant words, very striking justice Pilate does the zares thing

on wonderfully calm and stead-et I read of the great travail of going through. That cry, that

to die for it!

y cracified two thieves with
the think of that moment!—with
they issues of that hour, uny but Himself, with the Salworld depending on it, and the
ur sins, like mountains, rolled
and, more than all, the heartsolation caused by the hidin-

s was crucified.

**rk, dark hour; it looked like a
was it? Nay, the grandest
world has ever seen.

**our your chains wore broken,

**see delivered, pardon bought,

**med, and hell defeated.

pened, and hell defeated:
is no other road to saving the
four since that day men have
nd an easier way, but have fail
Calvary still, not in theory, but
not hymne, tears, prayers, or

g, but Colcary.

di win the thousands "withwithout hope," you must be
crucified—your plans, your
and inclinations, in a word,
the "you," in order to asve
die. Now this is painful,
to thousands draw back. It
ing, real suffering, privation

ame.
k at that vulgar crowd surrounding
i What a tumnit! what disorder
a scandal! No respectable, refined
would like to be in that crowd.
Pilate's hal too they had spit upon
and smitten Him with the palms of

for Him?

on mistake, my comrades ! The Christ brings the treatment of in spite of all the science and en-nt of the nineteenth century, is Calvary to day. Try it! (! Christ carne down to the lowest of humiliation. He was not crud-

humiliation. He was not cruci-drawing-room. His was no business. Ah! that is the usands fail, they will not come enough! They cannot because

looked the thought came—All is cannot have His foot without His Cross. There are so many at His fost, but not the Crozz. and His joy. His place, His blossit, and His joy. His place, His blossit, and His his conded. They pray swen to be like and cowned as He was.

cond, the scanded. They pray even to be and like and corward as He was used. The insense first —Come dozen, come That means, first—Come dozen, come that bein "I" be neiled up! Do you raint from bluing backed, misregressated, and the state of the same that t

spoken evil of, unjoudy treated? Do you said an coaire path? It is time you were exestfied! Come down, my brother, my stater, come down. All there is such a suiter, come down. All there is such a season bear to be suiter. So were the season bear in the season

and women we would shake the world.

I wish the worst "He that lovel! If the shall find fil" were believ understood. There are nome treat in the whole Boot, although so little realized, as for myself I have had time in the price to look at Joses again, and I am borned in the dust that woulderful, undying, unsafish love, which was collisions, deed, lost to everything check that a dying world.

bling the hat a dying world.

Oh! what cowerds we all are in the light of that Crosel How little, how pany, how man look all our serifices. He gave His all gladly, He suffered all willing!. What have we given What have real Soldiers, or cross to carry His name My constant prayer is that we may be really crucified, only know Jossa, nover lose eight of Colwyr. Then, my consider, den, we thall conquer as Jossa conquered.

onjuored.

There may be coming a dark hour for witzerland now, but look abead as Jesus did. Ramambar, resurrection comes faar crucifision, light after darkiness, sictory after fighting. Keep the end in iew, and stedfastly advance. It may a you are called to walk alone, but be

ovey God, dare to suffer, dare to go on Imprisonment, suffering, nothing can separate us from Hing. He is cure, we are His. More prayer, more faith, more lighting, more Hollenes, more lore, and hell shall be defeated, and thousands won. I live for it!

Trenton.

Come Alf, let's go and " Bake in some "Greeney" for a few dollars, and have a good drunk.

Go and get your meels where you get your whisky. I am chuck full.

Still plowing, sowing, and praise God reaping. Drunkards reforming, sweaters praying, gamblen crying, feathers flying, tobacco cleaned out, (no room for spittoon mouthed people in this Corps), big crowds, thig marches through rain and slush, drums banging, cymbale closking, and last but not least.

46 Souls out for Salvation

45 Souls out for Salvation this last true weeks. A drunkard who had not been on his inves for 19 years, wept its way to Calvary the other night, and on Sunday gave the following experience, between the sobor tears and the laughter of his hourser:—
It is my turn to epeak, als see hen, I'm on the platform to-night, it's getting better, I never though it was so good, last wook

Owed for 3 doz. loaves of bread, Owed for 3 doz. loaves of bread, last itchef gone, wife woulder last hay more. The paid for them now and have morely in my pocket. Doys used have morely in my pocket. Doys used bare tool, get a few dollars from some "greeney," and have a good drunk. Now boys, come and ask, me for something. I've get something worth having now. Mornings used to have hig head, go down town have an eye opener, now I get on with the manner of the paid of o

Come on boys, you'll have a

aid if the Army could get me

I am Saved.

you who followed me for whisky follow me for Salvation. Try it for one week, see the difference in me, get a piece and you want more. I'm chnek full, get a hig piece. His wife (converted in the Army also), speaks, and ho again says. "See how much happier she is now.

Alf came home sober last night Whon I would sak her for something to cat she would say, go git it where you got. your whisky, but now I get all I want and to spare, and have a happy home. Amen. More to follow. Keop

believing.
Capt. McHardy, Lieut. Meads, Cade.
Worry.

Harrowsmith.

ONTHE WAR PATH

IN THE TORONTO DIVISION

Norwich Nightingales-Simeo Scussiers Port Dover D. D's

— Hazersville Hunters -Waterford Warriors Head-quarter's

Seaute

All on the "Go" Richmond Street.

Boarded the train Saturday early, got into Norwien just in time to have a little rations, and off to the front. The parade was good, all round the "City" in a little while. The adultingable were in good trim, and the

Hallelujan Hurricane and Johilos passed off farmously

and Jubilee passed off immously.

Sunday was a day of real blessing, and the dear lord was with us all day. The Holinear meeting was a time of power. How wirdly we were brought to see our own beart's state, and the requirements of God and the almost damned world.

Lots for cleansing.

Hallelijah! The "All-over-the-shop" meeting was indisoribable. The testimonies were so pointed and powerful, that everybody must have fall how true it all was. I met with one dear comrade hars, who, before he was saved,

Had never drawn a sober breath for 16 years.

How different things are with him now The night ineeting was not in the back ground. The burning truth went home, and we trust shall have its results. The new barracks are on the way to com-pletion. Look out for the opening.

Monday night found me in

SIMCOE.

Quite a number of the songstors bid mo welcome as I stepped off the cars. A fittle supper with Capt Hasson, Licut. and Cadet, and off to the hall. Here I mat a noisy crowd who shouted tremendously enough.

iously enough.

Good murch and fine crowd inside
arge amount of Plood and Fire; 1 pre
ious soul at the close. Soldiers meeting
ther the Jubilce, many

T obacco R ight

with others who had up to this time wor-shipped little idels, to do the right, Hal-lelujah I The

PORT DOVER D. D's

How been having continual victory under the leadership of the King and Capt. Tem Willis and Capt. Tem Willis and Capt. Tem Willis and Capt. Tem of the Port Dover, joined by comrades from Vittoria and Rycroc. After a muddy tramp we took our places on the platform, and went in for a

Tremendous Flarc-up

A rememdous F rare-up.
One could scarcely think that the crowds
of men and women on the platform were
the results of 4 or 5 months fighting, and
the many testimonies given scenned to
back up with unmistable force the
resulty of the work. Glory to God in the
blobest.

HAGERSVILLE

is rising; was the words I heard ecarce before I put my foot on the depot pla form, and I found it was so. You cann torm, and I found it was so. You cannot tell what good has born done in Hagors, wills, said a gentleman, and I helieve the real results will not be known until the judgment day. Started for the march with the town

Brass Band of saved players to the front. Inside a

Elbabircsidni Emit

Everybody seemed happy, and everybody seemed satisfied that the Salvation Army was not on the decline.

Wanted plenty of Blood and Fire. The guns booming forth from the batteries of

FORT WATERFORD, named by the warriors. God has raised up a wonderful lot of people here whe rally round the standard. We had quite a baptism on our march, the rain came down fast enough to make it feel

Rather Uncomfortable Auther Uncomfortable
near Not a large crowd inside, but
a real lively time, the testimonics
n by some of the Soldiers were just
a than beautiful. Much has been
here for the Kingdom, and the warhere in the strength of God are just
mes to do it.

GOOD FRIDAY

GOOD FRIDAY

night was spent at the titchmond Street.
Open meeting this special night, good growth, and quite a jubiles time. Some content of the special spec

Creemore.

In Creemore here we're fighting on, Reedless of the opposing throng, Although the deril tries his best Our gallant Army to mokes, We feel determined to fight on And pull the tyrant's kingdom down.

And pail the tyrant's kingdom down.

We hold the fort, we're glad to say,
And have since the Army came this way.

The bombardment was made by Bounds
and Bell,
Who warned the sinners to flee from hell.

Next came McIntyre and Dove, Who told the people of Jesus Love.

The people think us very queer, And at us they do laugh and jeer, They say our tambourines and dru Are quite disgusting to anyone, And ask if we cannot keep still, But we are bound to do our Sa

They say our marching in the street Is altogother indiscreet, And that our helding open airs, Must be stopped. Old Satan tears, But Jesus leads our open-airs, Therefore our marching the devil so

Glory Hailelujeh! although the devil is raging on every land, we are simply trusting in Josus to Koop us.

Liout. Somers, Cadet Savage.

Riverside. FIRE! FIRE! FIRE!

Whate up? Why ! Riverside

Salvation Army

is on fire, and the devil does not lik God has wonerfully blest this corp are receiving a glorious are receiving a glorious

Baptism
of the Holy Ghost fire, and wearohan
souls nearly every night and Sold
going in for more hely living Meeti
grand all wook and

14 precious souls

for the week. Hullelejsh t To our God be all the Glory.

. Giory. Look to Jesus and keep praying. Capt. Lowis.

Orangeville.

Good! look! dovil thrashed, Two Soule

made glad in the love of sin parder Saviour, more in pickle. Capt. Magee. Cadets Cook and Ma

THE Storming of Madoc STIPLING OUTPOST)

SOULS IN ABOUT 4 WEEKS AND LOTS MORE COMING.

Glory to God Ho is working, and when He works the davil must run. In about 4 weeks God has done mad-alrout 70 real true followers of Jesus, and is about to build us a barnels for as to work for Him in. Look out for next roport. Wo suean Madoo for Jesus,

Capt. Wright.

Newbury.

Since our last roport the fighting has been hard, but we do praise God for what He is doing in this little village. By the belp of God we

Rescued one of the Devil's

prisoners
this week, and enlisted him for the King
of Kings. We mean Newbury for Jesus.
Cadet Savage for Lieut. Woolley.

Stirling.

Glorious meetings ull week; doril raging, Soldiers rejucing over a full Sal-vation, einuers crying with the burden of their many sins, and I poor sunner full at the Cross on Sundey night and got fully avaid. Capt. Wright.

Strathrov.

Strathroy.

Wictory through the biood of Jewes.

The past wook has been use of rejecting.

Five broke loose from the chains of six and Status, and wor are singing the glad mew song of Jenna and His.

The past wook has been use of rejecting.

Five broke loose from the chains of six and Status, and wor are singing the glad mew song of Jenna and His.

The past wook of the presence of our Lord in the midst of us.

SoldFors getting the sold in the midst of us.

SoldFors getting the sold in the midst of us.

SoldFors getting the sold in the midst of us.

SoldFors getting the sold in the midst of us.

All the sold in the present of the sold in the

HOLINESS.

A GOOD FOUNDATION

NOTES BY W. BRAMWELL BOOTH

"Jesus, a word, a look from Thee Can search my heart and make it cler Purge out the inbred leprosy, And save me from the teint of sin."

Purge out the falsed layony.
And save me from the init of an.

1. Whon we sell of the glorious consequences of the incoming of the Sanctifor we are sometimes asked, what need for the Blood of Clusiat? In a citate of bloodcames in which sin is good, what notes the Consequence of the Leanh of Get which taketh away the six of the world in the foundation of the Leanh of Get which taketh away the six of the world in the Countains of the Leanh of Little Special Countains of the Leanh of Little Special Countains of the Sanc and Special Countains of the Sanc of San

we hope for is by the Blood of Christ our Lord.

2. The precious Blood purifies, cleanes, purges. It was shed without sitts, with lavish abundance and prodigality; it was nouved out to atome for the sim of the whole world, and to purify the hearts and lives of the Soldiers of the Cress. It came into the world, and by it came purity, which includes (1) deliverance, not from socrow, temptation, strife, loss, trial, but deliverance from the power and guilt of sin; and (3) cleanmess of heart and wholesses and health of sour-purity work of the Hely Chlott is to convince and convict; the great work of the World of God is to enlighten and instruct; the great work of the Precious Blood is to purify.

This is the ground of all ore brea.

This is the ground of all one by re.

Thy previous healing services.

3. Thus when we say the precious

3. Thus when we say the precious

3. Thus when we say the precious

Bood is the foundation of the state of

soul called the blessing of perfect love,

or entire Santification, we mean that

purify in the beginning of that estate, that

purify in the brain realization, the first

stop, the first advance of that happy sa
tion upon which the superstructure of a

holy life, which shall include, perhaps,

great serrifiers and suffering for citiers,

may be built. Purify. If there is purs
neas. There will be devotion—scale

patione—jor—shith—godines—gonid
neas. There will be devotion—scale

neas. There will be devotion—scale

the precious condation-strue which will

turn all else, not into gold, but into

the precious condation-strue which will

turn all else, not into gold, but into

the precious condation-strue which will

turn all else of old and man, and with
out which we are nothing. No wonder

the did the warm on need of the Blood,

We will olve Gold first and most, we

grace, we of all others need, must sud

will have and use the else grace,

we of all others need, must sud

will have and use the grace we will will have and use the general gibod.

4. It is admitted that the superstructure of which we speak just now is most

will have not use the control of the

a clean thing out of an unclean, and it is the clean God loves and wants.

5. We will beware of the supreme felly of substituting the building for the foundation of giving attention merely to the nuglect of the inward purity which must be lefter them. We will beware also of the method of the contract of the inward purity which must be force them. We will beware also of the method of the contract with the good foundation. Purity is the Expansing—the coming in, but it is not the coming to the measure of the stature of a perfect man in Christ Jeour, it is not being conformed to the image of the Sen, who was the Prince of Savioura, and who invites those who can be a superior of the stature of the stature of this sufficient of the contract with feeling. "I'm fully swell and the feeling of the purity, remember your responsibility to test it, to build upon it what will stand the fee.

Lord, if Thou wilt I do believe, (And you know He will)
Thou does the saving grace my
Thou does!
Thou does this instant!
Thou does this instant now reco

Sarnia

Praise God we are having grand mesi-ings, horracks packed every night, souls getting saved, deep conviction this part wock, five hard that and came on the Lordo side, and we are looking for a greater amach in the enemy's camp. Comradee pray for Barnia. Capt. O'Leary, Lieut. Qunicoy.

Petrolia.

We had a givenous day yesterday, the Lord Jesus was with us in mighty power in the afternoon two precious souls fell in the fountain and were gloriously swood. Lieut. Torence for Copt, Hurst.

Woodstock

THE WAR IS STILL RADIES.

As we marched through the street with guns well leaded with Holy Fire, we began to play upon the encury, and on Wednesday night shot one rehel. Many more were so badly wounded that they cannot recover. There is no one to head their wounds but Jesus. Capt. Obert. eannot recover. There is no mu to be being wounds but Jesus. Quat. Obse-one of our officers, came to stay a fa-day with us. Bis has not been wall it days with us. Bis has not been wall it just a better of the state of the state is a state of the state of the state less, and had faith in the great physician and Ho healed her. Sho left us feelin strong in body. One dess man volus teared on Friday night for the kingdom Two killed on Saulady, making four fe

Liout, Howard for Capt. Gilrov

We are very glaif indeed to hear that the number of our Swedish Auxiliaries has more than doubled during the last four more than to the thing the selection that in Stockholm, our comrades the other day paid away the last kroas they

Gone to Heaven.

Soldiers and Officers are particu-larly requested to communicate full particulars of the death of any Sol-dler of the Armitor To the Editor War Cry, 200 Queen St, Toronto.

Toronto.

Make special mention if any striking incidents connected with their
life and death so that God may be
glorified.

Regular Holiness Meetings.

Every Friday night, at 7,45 p. m., in the Richmond Street Barracks, led by Start-Rate Eastwood, A.D.C. A.mission by ticket, to be had of the Captain of the Corps, or at Headquarters, 223 Queen St. West:

OFFICERS LOOK.

Please put enough postage on your letters. It costs some-times \$2.00 per week for extra postage whereas another centon a few letters when you send them would save this, and thus prevent this waste of God's

No Brass Bands are to be formed, collected, or arranged for without the consent of the D. O., and the Commissioner.

Please sign your Sur-names to your War Cry reports.

ATTENTION!

the Salvation Army note paper and envelopes are now ready. It is simply now ready. It is simply splendid—see you get it One dollar per package.

Barracks Wanted.

We are still in want of more Bar commodation all over the Diversion

enery toem and village. Many of our Soldiers and friends could halp of our Soldiers and friends could help use very much if they would keep charp took out for buildings thely to mit such as old churcker, whiting vinks, music halts, theatree, circuus, market, or worst halts, theatree, circuus, market, or worst bause, and immediately on heaving of mach premises to ionite at one, with any information which can be get to

The Commissions Property Departs 228 Queen Str

has come to so eed, our Officers and Soldiers have found it, accessary to speed many a night in prayer, in order fully to overcome the wicked one and conquer the world for God. This is only the old story over again. The first time God had an army He led them out for thelif first march in the night, and not one into or woman who had been nawlling to unwoman who had been nawning to on-their night march would have escaped weey and death. Silange to say, al-the army was more than half-a-million so do not hear of a single refusal or of

and It is not supprising to first that ander these incumumones. Odd did comesbing quite ancommon for their zuidance and protectionplet as the sudden deviates of or evere relight was falling upon them, the simmp pillar of and, it will be found, in which food sub been piezed or march at their head in the daylight, seemed suddenly to light up with no constity a pillar. Scienter Scidiers will in the daylines as pillar of fire. To-slight, and many another slight, Scienter Scidiers will in the darkness be striving to march and sight for God and rightcommon, but no amount of praying, arriving, resident part of the preparating, or slight will do make a sight of the sight of th

or and notions, makes or estively independent of any human epicions, and show as the last of any human epicions, and show as the last of any human epicions, and show as the last of any human epicions, and show as the last of any human epicions are one of the last of himself shall be your leader just as consciously and manifestly as He was leader of His fits army. Such light and leading can only be for army. Such light and taking cas only be for those who are sentirely given up to it—willing to access any sea, to go down to any depths of suffecting, or ap any said of difficulty as God may desire. But the accessory are willing than sentirely to become His follower, you have a right to expect Him to become your leader in the perfect sense in which Ha led His flock of Mi.

Praise God for the many who have cutterful, or are entering in to the very experience, whose sonis are inspired hour-by, hour with the breath from on high, whose whole nature glows with the hire which. God only can kindle, sed who have dey by day that their large red flocticed by His unserring windom. Have you got that experience? Socie—I not, you are landly as well off as the poor ignorms adders who marchive of the contract o

we sometimes stood still, my beart atmost ed, at the thought of the spostles' maune I have asked myself, "Car

GODERICE

Praise the Lord, threshing the devil in Goderich. He thought he had the run of this town. We have robbed him of the precious souls this week. We don't know how to thank God enough for the wonderful though he is doing here. It makes it Glory in our souls. One of our comrades said he got more ; out of three cents for a War Cry than for

Capt. Calboun, Cadet Miller.

Glory to God in the highest. This week has been the best week of our lives. Good meet ings all week, but Sanday was the crowning

7 Precious Souls

he Saviour on their kness—all ad just like Jesus be did not refe but partic Happy Bill Mullett, for Lieut, Heal, Cad

ORIGIA

Friday night, while out on the march, we astonished the eatlews by suddenly starting to runnfor earth strate, we arrived here out of breath best full of glory; the reselt was for a few minutes, it was crowded, and of the close was found refuge in Jeans. Satirday night to the control of the was the crowning time. Praise God, three killed outright and down in the sawdust or their knees. Glory be to God, we had a proper Hall lujah windup, and closed the graining God. Six souls have returned prairing God. Six soul

LONDON.

Satojday was grand day hare; railied at 7
am. for kime drill, grand dine; Crecificion
meeting at 11 am; brans head to the frost at
y with a aveiging go at 3 pm. Grand testimonies were given by a number of redeemed,
shores. Hailesjind At we were going along
to the night meeting a friend shoots. "AT 13"
AGAIN!" Amon, and off we go in high faith
for a great drins. After an hour's arrights
delling, the livitation was given, the first to
and infrintly told that this contains gray hater
the a young man, and three others, making
the headsiden and four soule for the past fortnight. Hailusight w are to for crippilit grinderit brack.

Port Hope.

Grand meetings all this week. Good Friday adde a start at 10.30 to let the people know ow we spend this day. Glory be to God, we now we spend this day. Cloty be to God, we are just the people that know how to spend a happy day. At the close, two precious souls wept their way to the Cross on which our blessed Saviour died. Sunday, storting with fifteen at knee drill, gettling filled with power for the day's fight. Grand Open Air! Night, the crawning time, Capt. Woodward to the the crawning time, Capt. Woodward to the front, attring against the powers of darkness Glary to God, Ho gave us thewestery, us a precious souls found Jesue. Glory to God!

Capt. McDonald. Liout. Turner.

RIDGETOWN.

LITTLE SOLDIERS.

rs' corps is going up, all of Our Little Soldier's copy is going up, all of the fill file on one as willing to open and section of the same, since, that is thrown at them, they had the same, since, that is thrown at them, they had tidel grapes mentions as 12 and secry day. The people look for the little onest caming out for their meant of the control of the third with their dramm and timebrah. Satorday was a grand day. Good one satorday was a grand day. Good on the coll of saved little ones.

KINGSTON.

Praise God, some are coming out from the world and giving up their tolucce, and other idols. We are having good mostings. Satur-ting night grand Salvation meeting. Shot after devil is at work, and so are we; kept praying and believing that we should win, and so we and policying that we should win, and so we did 5 south in the fountain, Glory to God. Sunday, grand day; we were at it from 7 a.m. till 10 p.m. God was with us with mighty power; we closed the day's fighting with 5 souts, making 13 for the week. More to

follow.

Capt. Scott, Lieut. Dawson and Cadet Camp.

UXBRIDGE.

Praise the Lord, we are still marching along. The last week has been one of hard fighting, but praise God we have had the victory crethe-level. After pleading with God all the week. Sunday eventing two worst their way to Calvary and were irotly saved. To Him be

Cade France for Capt. Comen. the General.

MONTREAL I

Friday afternoon we had a fewed Drustave Meeting. Although the weather was ators and rough, yet we had a good crowd and grand meeting. One brother testified the large months and have been as the second and the second

all is not abhaned of it either, niess the Loru-At night we had a Slog Song; it was grand. Des sool gave all to God. Sunday our meetings were good all day; large rowds of annions signers came to bear of the Saviour's lowe; closed with als sools for the Say, making silvens for the west. To God b't lit the glory. We will win through the Blood

MONTREAL H.

MONINCEAL II.

Four Sr. Canalaso.

Hallelashi "Victory or Death," is ore
moto. Fighing desperare sightness precious
souls brought to the foot of jeans.

Some of the kind friends here gave as two
beautiful drames, a triangle and a lovely tambouttie, and the devil down? like it able when
we go on the streets with than; but still we
man to go and call the poor weaderers in and
get them to cells.

Capt. Yerex. Cadet Goodwin.

WIARTON.

Sunday morning one brother, who got the blessing of fall Salvation fone weeks ago, be-gioulog to find out the Seautien of Hylog in Beulah Land, where the Sun of Righteounness is abloing to his hard overy moment, estified that it had been the best four weeks of his file.

Capt. Smith, Cadet Sprowl.

SHANNONVILLE.

Jesus lifted drawa the crowd. Glory Halle injah. Our souls have been blessed abundantly this past work in seeing precious souls weep there way to calvary—mighty victories

Cadet Beall.

Yorkville. THE TRICKSTER TRICKED.

The past week has been one victory. Good Friday, soldiers all on fire, they were filled with the Holy Ghost. Sunday morning as we met for knee-drill and

God's Holy Spirit

come amongst us, we felt that God was going to use us in beinging precions souls to His feet. Holiness meeting grand time. Afternoon meeting fros and casy, the spirit of God was so felt that all through the

Meeting, the people

vore going away weeping. God grahat they may soon surrender to Him that they may soon surrender to Him.
One sister said that the thought she would be established if she got a seat just similar of Herney, but since for least a full possession of live heart she is electromized to have a seat around 1 just shanne as the back seats will be filled up. Another brother when he same to the Army first, he was sent by a hotel keeper to play a trick on the Army, but before the meeting was over, God played a trick on him by

Sending home conviction to his heart and saving his soul. Sunday night was a time that shall never be for-gotion, an we went into the prayer meet-ing and were dealing carneally with God for souls.

Six came out and surrendered their all

to Him, making ton for the week. And we wound up with a Hallelujah was To God be all the Glory. Capt. Philpot, Cadels Sweetman a: d

Tambourines are to be called Timbrels in future, by order of

ANOTHER REMARKABLE CASE OF PAITH HEALING.

The Blind Man of Crews.

"How long had you been blind?" I saked him as I stood in the little room which he called his home.

slied his home.

Two years and a half," was the rep
sugget cold while washing sheep in 1

Vales, I had over a hundred sheep to
ad so one to belp me bot a little lad. up to my waist almost in water for some and when I got home I had an illness settled in my eyes and left rus blind."

othing for ma."
"What did you do then?"
I came to Crowe, and the people here have
been kind to me, and beined me when I was
filleted. God bless them." "Have you prayed to have your eyesight re

stored?"

"Aye, I have often prepet if it would please
God to let me see the light again; and whee I
heard Major Pearson was coming to Grewe, I
believed God was going to answer my prayers."
They sell me that a gentleman lasely offense
to get you into a Blind Institute. When was

to get you into a Blind Jastiteus. vran-that?"
"A fortight ago. I was standing at my post and a graillenance came up no row and offered to get me into a place for the blind in Elizational. It made he was a subscriber that the properties of the place, where I should be confortable. When I you'd him hast hap're Pearson was coming, and I believed I should get my cyclight and be able to work for my living seals, he suit data was all both—the sort of faith-healing he believed in was a good glass of liquor.

glass of liquor."
"You must have been rejoiced when you found you were able to see"
"Ah! I was glad! I thought I was in

"A friend of yours told me you had a prayer meeting here till c.s o clock the sight previous to the day you get your sight."
"Yes! and after that I went to bed, but

I met the man in whose house the blind man ived. and questioned him concerning hi

lived, and questioned him concerning his lodger. He said, "When I came home from work the first night of Major Portson's arrival I found Bill sitting in the house crying. I said, "Why, Bit" I shought thee'd been at the meeting. ill, nobody come to take thee? Well, I'll se

that our minus takes the to-morrow if I can't get loom is time myself. I was the, givend to see him, tenoring that he'd been believing to ten him, tenoring that he'd been believing to this sight."

"I knew he was blind," continued the speaker, "I" no fit is him through the street daylight and dark, and if I hawart's been very careful of him he'd run against a post or the wall, and give himself a masty knock, and when the went to the Barracks, nales sensorbody took he went to the Barracks, nales sensorbody took be wouldn't stumble, and blunder over the forms, or sit down on the floor. I don't no

While visiting the blind man I went into his landledy's kitches, the wife of the last spraker, and she gave the following testimony
"There isn't a doubt but what he was blind

Our Sissy, here (a dimpled mite of two years) med to lead him through our room, and the

"He sued to imible over things. He seem moved from his chair unless none one guided him. No one would have blandered so who was a support of the seem of the seem

mug held by the bind man when standing in the street.

"Yes!" said one, "he was as bind as he could be that's what I shint. He mad my stand from the stand core like a structure than a human being. I have seen his in brings cold, and in stems has, when the sen has been pouring them had, when the sen has been pouring them had, when the sen has been pouring them had, when the sen had been pouring them had, but had been the sen had been pouring them had for relief, been sen one one guided him."

Captain Walker said, "I thought the laterack was coming down over one had when the man up his synapht. Such a thrill of pay want through the place. The man exemned to have 1sh himself, he stoot with him yes wide oping gating about as if the were booking into Hawson. When he came out of the westly-when we had been preving with him, his little

bis isnocence of the charge of Imposture hid agon him by those who wan to esplain analysis agon him by those who wan to esplain analysis. It is sail with a base with that will, status-like his will read to be a subject of the sail of

ing its their purper pixelion.

A selficient asserts in my intol to the charge of this man's having been an improved. But the serious implication were also the serious implication prices and the serious properties and the serious properties are serious as a construction of the serious and the serious

Palmerston.

Praise God for victory in our own souls. We had Staff-Officer Capt. Indegste with us on Good Friday, had a glorious time. Good neetings, and a grand march in the ovening. Closed the week with 1 Precious Soul

for the Master and many wounded. Believing for a mighty smash in the enemy's camp before long. Pray for us. Capt. Slacoy, Lieut. Albert, Oadet Old-feld.

COLDWATER - (Orillia Outpost.)

Glory Hallelijah I we are having graid meetings here, and souls are being saved. One deer brother came 10 miles to our Holinosu meeting on Sanday, and fall homath the sword of the Spirit. Glory to Gold Real good Christians on plat-form testifying, also a minister helping us to roll the old Charlot along. Hallela-jah!

39 Souls

for the week. To God be all the giory-Cadet McKelvie for Capt. Rob ___

Brussels.

The old devil defeated egain. Sanday afternoon two young men stood up in the meeting to be prayed for, and then they came and crief to Gold for never, soil be set them free; one of them used to think the stated to come a to this meeting Gold's spirit took hold of him, and now he hanks Gold for advantage. As dear women came and gave her all to Gold. The devil is reging, Gold is saving. "The tobacco devil in agoing the if a saving." The tobacco devil in getting the slip from the Brussels soldiers.

Capt. Laing, Cadet Trott.

Hagersville.

On Saturday avening one dear brother was just on the very brink of hell, heard the great count of the Geogra and he was afraid; came out and cried with a Loud voice. Tord, what must it do to be saved In answer to his cry the bless read in the same of the sam

3 Precious Souls

week. Hagorsville for Jesus is our Cadet Brewn, for Capt. Cowan, Cadet Topham.

Elora. This week has been one of real hard

Elora,

But we fight in the strength of our King, and we are determined the Devil Shall

be defeated in this town, although a great many of the people think they are good enough; but we intend by God't Help to keep them awake to the fact the unless they get saved they shall

lost through all eternity. Yesterday four precious souls came to the conclusion they would accept our loving Savious; it did our leastes good to see them weep, and cry to God to save them, and just like our precious Saviour be set them.

Free.

Hallelujah! We are believing for great victorics in the future. Keep believin Capt. Ranton, Cadet Nichols.

Newcastle.

We had the hall for Saturday night and Sunday. We got our sweeds and Sunday. We got our sweeds and sunday. We got our sweeds and the day, and the day, and the war reinforced by some five howman tile warriors, who helped us to lick the devil. We want out for our merch, and a poor outeast came to the penitent form and anded dot ous we him, and he room was set, five, and reas with tourn in his eyes, and reas with tourn in his eyes, to his heart. In the dot do the supplied to his heart. In the dot do the supplied came to the Saviour and got enother from the leproxy of sin and promised to serve God. At night another soul, making

making 3 for the week. Praise God for his goodness; we mean to trust Him and fight for Him till the victory's wort. tory's won. Cadet Bawling for Lient, Beaver.

Speak for God, but speak in God, or on't speak at all.

If your own surroundings hinder your taking part in such a planton from taking part in such a glorio as this—if your circumstances your leaving your earthly busin throwing yourself at the feet Saviour for the reclaiming of su your leaving. Your searchy, butmose, and the mining primitive and the primitive and

Do What You Can.

"I admire you for your earnesines, but not for your discretion," raid an elderly gentleman on leaving the railway carriage to, one of our Officers, who had been speaking and graying about his soul in one of the long stages between Manchester and London. "'I'm must be born strain.

May God grant he may make a right use of his own discretion in showing an earnestness about his soul's Salvation!

Have you got the note paper? You want it. Supply limited in this consignment.

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